

Approved Minutes
SWANA Legislative Task Force Meeting Agenda

September 5, 2024

10 am - 12 pm

<https://us06web.zoom.us/j/84425279249?pwd=0QxofeX1XiQ1wfwGWaEuil0HJ4Mdlr.1>

NOTE: AGENDA ITEMS DISCUSSED ARE INDICATED IN BOLD FONT

A. Administrative Items (10:00 – 10:30 a.m.) Meeting commenced at 10:03 am and a quorum was established.

- 1) Roll Call, Introductions**
- 2) Approval of July Meeting Minutes** – With minor edits regarding the CalRecycle SB 54 Advisory Board, the July Meeting Minutes were moved, seconded, and approved (with one abstention).
- 3) Approval of July Treasurer’s Report** –
 - i. Mr. Caponi provided an update.
 1. Beginning balance: \$49,202.08
 2. Revenues: \$1,080.42
 3. Expenses: \$4799.97
 4. Ending balance: \$45,492.53
 - a. Discussion – Revenues are behind because funding requests have not yet gone out and we have not yet received revenue from the Western Regional Symposium. Mr. Caponi reported that he plans to send emails out next week with the LTF funding request to about 80 entities for funding for this fiscal year. SWANA membership surcharge-related revenue is still coming in and is fairly consistent from year to year.
 5. The Treasurer’s Report for July 2024 was moved, seconded, and approved.
- 4) Battery Subcommittee update** – Mr. Kobold provided an update. The survey has not yet gone out, as the Subcommittee is still refining it in response to comments. They plan to meet in October to discuss the comments received on the draft survey.
- 5) Tax Status** – Ms. Hanson provided a brief update. She is still waiting to hear from SWANA regarding the licensing agreement.
- 6) CRRRA Conference recap** – Mr. Kobold reported that there were >800 attendees plus virtual attendees at the recent CRRRA conference in Anaheim. There were lots of sessions and discussion about SB 1383/organic waste and about SB 54 implementation. Next year’s conference will be in downtown Monterey in August 2025.
- 7) Fall SWANA LTF Meeting** – Ms. Hanson provided an update. She, Mr. Larkin and Ms. Martin are planning the meeting.
 - i. **Hotel/Restaurant accommodations** – the meeting will be held in Pismo Beach. The deadline for hotel reservations is October 20, 2024. The room block is open now.
 - ii. **Speakers** – Ms. Hanson and Ms. Quiroz are working on inviting one or two guests, including Zoe Heller, the Director of CalRecycle, and Evan Edgar, with Edgar & Associates. More information will be provided once the guests are confirmed.
 - iii. **Work Plan (Jim/Monique)** – the group was briefed on plans for updating the Workplan and volunteers for various tasks were solicited. We plan to reformat the Workplan for next year to

LEGISLATIVE ADVOCATE

Priscilla Quiroz

refresh the format and look. The goal is to make the document shorter and more easily digestible. The goal is for most sections to be drafted by the Annual Meeting, and we will focus on reviewing the draft and prioritizing issues to focus on in 2025.

iv. McLintocks History (brief) / Area activities (brief)

- B. Big SWANA Update** – Mr. La Mariana was appointed by the Gold Rush/Northern Chapter to the National SWANA Policy Advisory Board. There will be a meeting at WasteCon Expo, and he will report out after that occurs.
- C. Legislative Review (10:30 a.m. – 11:30 a.m.)** – Ms. Quiroz provided an update regarding the last month of the legislative session. The Legislature adjourned on August 31, 2024, marking the end of the 2-year session. There was a lot of activity and inter-house contentions, perhaps related to the fact that both the Senate and Assembly had new leadership this year. The last day was somewhat chaotic, and some bills died in the Assembly because the clock ran out (note: the Legislature had to adjourn Sine Die because this was the 2nd year of the session). A package of energy bills by members and the Governor came into print at the last minute to address the high costs of energy; however, these bills did not pass so the Governor has called for a special session. The Assembly has convened for the special session, however has not yet agreed to, signaling friction among the State Legislature’s leadership. Following the election, the Legislature will convene in early December (Dec. 2), and there will be many new members due to term limits. Next year will be the 1st year of the 2-year session.
- 1) [AB 2 \(Ward\) Recycling: solar photovoltaic modules.](#)
 - i. Support in Concept
 - ii. Status: Dead
 - 2) [AB 347 \(Ting\) Household product safety: toxic substances: testing and enforcement.](#)
 - i. Support if Amended- if new products
 - ii. Status: Governor’s Desk
 - 3) [AB 457 \(Aguiar-Curry\) Beverage containers: recycling: redemption payment and refund value.](#)
 - i. Neutral
 - ii. Status: Governor’s Desk
 - 4) [AB 660 \(Irwin\) Food labeling: quality dates, safety dates, and sell by dates.](#)
 - i. Watch
 - ii. Status: Governor’s Desk
 - 5) [AB 863 \(Aguiar- Curry\) Carpet recycling: carpet stewardship organizations: fines: succession: procedure.](#)
 - i. SUPPORT
 - ii. Status: Governor’s Desk
 - 6) [AB 1238 \(Ward\) Hazardous waste: solar panels.](#)
 - i. Support in concept
 - ii. Status: Dead
 - 7) [AB 1465 \(Wicks\) Nonvehicular air pollution: civil penalties.](#)
 - i. Oppose
 - ii. Status: Governor’s Desk (passed)
 - iii. The LTF took an oppose position via an email vote on 8/30/24 with a vote of 9-1, with one abstention. LTF plans to join a letter of opposition to the Governor being sent by a Coalition of solid waste entities.
 - 8) [AB 2236 \(Bauer-Kahan\) Solid waste: reusable grocery bags: standards: plastic film prohibition](#)
 - i. Support
 - ii. Status: Dead
 - 9) [AB 2311 \(Bennett\) Greenhouse Gas Reduction Fund: grant program: edible food.](#)
 - i. Support if Amended
 - ii. Status: Dead

- 10) [AB 2346 \(Lee\) Organic waste reduction regulations: procurement of recovered organic waste products](#)
- Support
 - Status: Governor's Desk
 - This bill was amended to remove the Direct Service Provider provisions because CalRecycle wanted amendments to these provisions and, due to concerns with the amendments, the author's office decided to remove this component.
- 11) [AB 2514 \(Aguiar-Curry\) Solid waste: organic waste](#)
- Support
 - Status: Dead
 - Ms. Green reported that a project-specific amendment to the bill in Senate Appropriations Committee requested by the Pro Tem's office was problematic for the author of AB 2514, and as a result of tensions that arose, the bill was moved to the Inactive File and died.
- 12) [AB 2648 \(Bennett\) Environmentally preferable purchasing: single-use plastic bottles](#)
- Watch
 - Dead
- 13) [AB 2761 \(Hart\) Product safety: plastic packaging: Reducing Toxics in Packaging Act](#)
- Support
 - Status: Dead
- 14) [AB 2902 \(Wood\) Organic waste: reduction regulations: exemptions.](#)
- Support
 - Status: Governor's Desk
- 15) [SB 615 \(Allen\) Vehicle traction batteries.](#)
- Support in Concept
 - Status: Governor's Desk
- 16) [SB 707 \(Newman\) Responsible Textile Recovery Act of 2024.](#)
- Support
 - Status: Governor's Desk
- 17) [SB 972 \(Min\) Methane emissions: organic waste: landfills.](#)
- Support
 - Status: Governor's Desk
- 18) [SB 1045 \(Blakespear\) Composting facilities](#)
- Watch
 - Status: Dead
- 19) [SB 1046 \(Laird\) Organic waste reduction: program environmental impact report: composting facilities.](#)
- Support and Suggest Amendments
 - Status: Governor's Desk
- 20) [SB 1053 \(Blakespear\) Solid waste: reusable grocery bags: standards: plastic film prohibition.](#)
- Support
 - Status: Governor's Desk
- 21) [SB 1066 \(Blakespear\) Hazardous waste: marine flares: manufacturer responsibility](#)
- Support
 - Status: Governor's Desk
- 22) [SB 1113 \(Newman\) Beverage container recycling: pilot projects: extension](#)
- Watch
 - Status: Chaptered
- 23) [SB 1143 \(Allen\) Paint Products: Stewardship Program.](#)
- Support in concept
 - Status: Governor's Desk

iii. This bill was amended to modify the Paint Care program, and the HHW provisions were removed.

24) [SB 1175 \(Ochoa Bogh\) Organic waste: reduction goals: local jurisdictions: waivers](#)

- i. Support
- ii. Status: Dead

25) [SB 1280 \(Larid\) Waste management: propane cylinders: reusable or refillable](#)

- i. Support
- ii. Status: Governor's Desk

26) [SB 1359 \(Wilk\) Illegal Dumping](#)

- i. Support
- ii. Status: Dead

D. Regulatory Update (11:45 a.m. – noon)

- 1) Central Coast Water Board developing landfill WDRs re PFAS
- 2) SB 54
 - i. Advisory Board update
- 3) AB 1201
- 4) AB 2440/SB 1215
- 5) Advanced Clean Fleet
- 6) [CARB Zero Emission Forklift](#)

Enclosures:

September 5, 2024 Meeting Attendance Roster
August 2024 Treasurer's Report

SWANA CALIFORNIA CHAPTERS LEGISLATIVE TASK FORCE MEMBERS
Zoom Meeting September 5, 2024

<u>VOTING MEMBER/ CHAPTER</u>	<u>NAME</u>	<u>Present</u>	<u>ORGANIZATION</u>	<u>PHONE</u>	<u>EMAIL</u>
VM/Gold Rush	Doug Kobold	X	California Product Stewardship Council	916-706-3420	Doug@calpsc.org
VM/Gold Rush	Chris Hanson (C)	X	Placer County/Western Placer WMA	530-886-4965	CHanson@placer.ca.gov
VM/Gold Rush	Larry Sweetser	A	Sweetser and Associates/ESJPA	510-703-0898	sweetser@hazman.us
VM/Gold Rush	Charles White	X	Manatt, Phelps, & Phillips, LLC	916-552-2365	cawhite@manatt.com
VM/Gold Rush	Joe La Mariana	X*	South Bay Waste Management Authority (Rethink Waste)	650-802-3505	jlamariana@rethinkwaste.org
ALT/Gold Rush	Tim Flanagan	X	SCS Engineers	925 440 5702	tflanagan@scsengineers.com
ALT/Gold Rush	Deepti Jain	X	City of Sunnyvale	408-730-7791	djain@sunnyvale.ca.gov
VM/Founding	Frank Caponi (T)	X	Retired Solid Waste Professional	562-699-7411	fcaponi5@gmail.com
VM/Founding	Jim Marchese	X	LA Sanitation and Environment	213-847-5174	jim.marchese@lacity.org
VM/Founding	Mike Mohajer	X	Southern California Waste Mgmt. Forum	909-592-1147	mikemohajer@yahoo.com
VM/Founding	Sharon Green (S)	X	LA County Sanitation Districts	562-699-7411	sgreen@lacsds.org
VM/Founding	Jane Fajardo	X	City of San Diego	858-997-3300	jfajardo@sandiego.gov
ALT/Founding	Constance Hornig	X	Law Offices	323-934-4601	hornig@mswesq.com
ALT Founding	Vacant				
VM/Sierra	Monique Gama	X	City of Merced	209-385-8897	gamam@cityofmerced.org
VM/Sierra	Curtis Larkin (VC)	A	Fresno County	559-600-4306	clarkin@fresnocountyca.gov
VM/Sierra	Lynnda Martin	X	American Refuse	661-758-5316	lynnda@americanrefuse.co
VM/Sierra	Dawyne Balch	X	City of Clovis	559-696-8248	Dawyneb@cityofclovis.com
VM/Sierra	Parveen Sandhu	X	Kings Waste & Recycling Authority	559-410-1117	psandhu@kwrarecycles.net
ALT/Sierra	Keith Hester	A	Caglia Environmental	559-417-8307	khester@cagliarecycling.com
ALT/Sierra	Vacant				
Lobbyist	Priscilla Quiroz	X	Shaw Yoder Antwih Schmelzer & Lange.	916-446-4656	Priscilla@SYASLpartners.com

Guests in attendance: Phillip Vander Klay, LACSD

*Joined or left call while meeting was in process.

Chapter Presidents:

Gold Rush – Derek Crutchfield – derek.crutchfield@cityofvallejo.net

Founding – Michelle Leonard, mleonard@scsengineers.com

Sierra Chapter – Dan Amann – damann@fresnocountyca.gov

Quorum: Eight or more voting members, including at least one member from each chapter, must be present to constitute a quorum.

VM= Voting Member

Ch = Chair

VC = Vice Chair

T = Treasurer

S = Secretary

SWANA LEGISLATIVE TASK FORCE
August 2024 Treasurer's Report
SUMMARY

MONTHLY SUMMARY												
	JAN 2024	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
BEGINNING BALANCE ¹	\$88,378.45	\$77,563.72	\$63,028.82	\$60,457.19	\$57,213.70	\$54,052.64	\$49,212.08	\$45,492.53	\$40,910.91	\$40,910.91	\$40,910.91	\$40,910.91
REVENUES	\$2,300.73	\$1,450.57	\$2,370.52	\$1,680.48	\$2,520.46	\$0.41	\$1,080.42	\$1,260.35	\$0.00	\$0.00	\$0.00	\$0.00
(from Revenues sheet, Line 7)												
EXPENSES ²	\$13,115.46	\$15,985.47	\$4,942.15	\$4,923.97	\$5,681.52	\$4,840.97	\$4,799.97	\$5,841.97	\$0.00	\$0.00	\$0.00	\$0.00
(from Expenses sheet, Line 6)												
ENDING BALANCE	\$77,563.72	\$63,028.82	\$60,457.19	\$57,213.70	\$54,052.64	\$49,212.08	\$45,492.53	\$40,910.91	\$40,910.91	\$40,910.91	\$40,910.91	\$40,910.91
MATCHES BANK STATEMENT?	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes				

YTD	BUDGETED	% BUDGET
\$12,664	\$68,006	19%

(Line 7)

\$60,131	\$95,100	63%
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(Line 6)

NOTES:

- 1- Bank balance of each listed month. Balance for January reflective of Statement balance on January 2, 2024.
- 2- Expenses reflect checks and debits posted by bank in month shown.

SWANA LEGISLATIVE TASK FORCE
August 2024 Treasurer's Report
EXPENSES

Line No.		Posted to Account ¹												YTD	BUDGET
		JAN 2024	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC		
1	SYASL REGULATORY REVIEW	\$1,130.73	\$1,103.15	\$1,130.73	\$1,130.73	\$1,130.73	\$1,130.73	\$1,130.73	\$1,130.73					\$9,018	\$13,600
2	SYASL CONTRACT	\$3,669.24	\$3,579.74	\$3,669.24	\$3,669.24	\$3,669.24	\$3,669.24	\$3,669.24	\$3,669.24					\$29,264	\$45,000
3	NON-SYASL EXPENSES	\$0.00	\$155.58	\$142.18	\$0.00	\$361.05	\$0.00	\$0.00	\$250.00					\$909	\$15,000
4	NETTOP PUBLISHING (WEBSITE)	\$3,505.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$525.00					\$4,031	\$1,500
5	Legal Counsel	\$4,809.50	\$11,147.00	\$0.00	\$124.00	\$520.50	\$41.00	\$0.00	\$267.00					\$16,909	\$20,000
6	TOTALS	\$13,115.46	\$15,985.47	\$4,942.15	\$4,923.97	\$5,681.52	\$4,840.97	\$4,799.97	\$5,841.97	\$0.00	\$0.00	\$0.00	\$0.00	\$60,131.48	\$95,100
7														% INCURRED	63%
8															
9															
10															

Line No.	MONTH SERVICES RENDERED	SYASL Payment Data													
		JAN 2024	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC		
12	SYASL INVOICE NO.	19920	22006	22191	22294	22413	22511	22608	22725						
13	Web Draft No.	5007	5010	5011	5013	5015	5017	5020	5022						
14	AMOUNT	\$4,799.97	\$4,682.89	\$4,799.97	\$4,799.97	\$5,161.02	\$4,799.97	\$4,799.97	\$4,799.97						
15	DATE CHECK POSTED	1/22/24	2/14/24	3/18/24	4/12/24	5/17/24	6/11/24	7/29/24	8/14/24						

QUARTERLY LOBBYING PAYMENTS (BY INCURRED DATE)			
1ST QUARTER	2ND QUARTER	3RD QUARTER	4TH QUARTER
\$14,282.83	\$14,399.91	\$9,599.94	\$0.00

Notes:
¹ Invoices are typically paid for the previous month. So, for example, January expenses reflects December invoices.

SWANA LEGISLATIVE TASK FORCE
August 2024 Treasurer's Report
REVENUE

		REVENUES														
Line No.		JAN 2024	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YTD	BUDGET	
1	DUES SURCHARGE ¹	\$300.00	\$450.00	\$2,370.00	\$1,680.01	\$2,520.00	\$0.00	\$1,080.00	\$1,260.00					\$9,660.01	\$18,000.00	
2	WESTERN REGIONAL SYMPOSIUM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					\$0.00	\$20,000.00	
3	MOLO COURSE REVENUES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					\$0.00	\$5,000.00	
4	INTEREST	\$0.73	\$0.57	\$0.52	\$0.47	\$0.46	\$0.41	\$0.42	\$0.35					\$3.93	\$6.00	
5	AGENCY CONTRIBUTIONS	\$2,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,000.00	\$25,000.00	
6	WASTECON	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00					\$0.00	\$0.00	
a	Butte County															
b	City of Berkeley															
c	City of Clovis															
d	City of Colfax															
e	City of Fresno															
f	City of Los Angeles															
g	City of Manteca															
h	City of Roseville															
i	City of San Diego															
j	City of Santa Maria															
k	City of Stockton															
l	City of Sunnyvale															
m	City of Tulare															
n	City of Visalia															
o	City of Watsonville															
p	Fresno County															
q	Humboldt WMA															
r	Imperial County															
s	Kern County															
t	Kings County/KWRA															
u	LA County Sanitation Districts															
v	Merced County RWMA															
w	Monterey RWMD															
x	Orange County															
y	Placer County	\$2,000.00														
z	Riverside County															
aa	Sacramento County															
bb	Salinas Valley SWA		\$1,000.00													
cc	San Joaquin County															
dd	San Mateo County															
ee	South Bayside WMA															
ff	Ventura County															
gg	Yolo County															
hh	City of Santa Monica															
6	OTHER													\$0.00		
7	TOTALS	\$2,300.73	\$1,450.57	\$2,370.52	\$1,680.48	\$2,520.46	\$0.41	\$1,080.42	\$1,260.35	\$0.00	\$0.00	\$0.00	\$0.00	\$12,663.94	\$68,006.00	
													% OF BUDGETED	19%		

FOOTNOTES:

1 - \$30/member