



Chair	Curtis Larkin, <i>Fresno County</i>
Vice Chair	Sharon Green, <i>LACSD</i>
Treasurer	Frank Caponi, <i>Retired</i>
Secretary	Deepti Jain, <i>City of Sunnyvale</i>

APPROVED MEETING MINUTES
SWANA Legislative Task Force Meeting Agenda
September 25, 2025
10 am - 12 pm

<https://us06web.zoom.us/j/87807591748?pwd=LoTfW5KGYetQyXhdywalXUwaNoJiqH.1>

1. Administrative Items (10:00 – 10:30 a.m.)

- a. **Roll Call, Introductions 10 voting members and 2 guests.** Quorum achieved at 10:08 A:M. See attached Attendance Roster for details.
- b. **Approval of August Meeting Minutes (Deepti)** Motion, second and minutes were approved with one spelling correction note.
- c. **Approval of August Treasurer’s Report (Frank):**
It was suggested to create an expense report for the three expenses that were not booked: two from the last fiscal year and one from July of this fiscal year. The old account remains open, and Mr. Caponi is still experiencing issues with them. If the expenses were incurred in the last year, they should be booked under that year.
Mr. Caponi also discussed sending out letters to request contributions from member agencies. These letters will be mailed out via postal mail, and it was suggested to include the SWANA LTF members in the distribution list.
Mr. Caponi will share the new account routing number with SWANA National and will generate a report in the old system in September to resolve expenses that were not booked.
Mr. Kobold made a motion to approve the PDF version of the report, which was seconded by Mr. Mohajer. There were no objections or abstentions.
- d. **Officer’s update**
Financial transition to new fiscal year (Frank) It was discussed as part of the Treasurer’s report. SWANA National, including President Elibeth Roe, is addressing the disbursement issue of LTF dues. No meeting date is set yet.
Legal updates (Sharon) – on hold for now. National to sign the licensing agreement and new MOU with the chapters is on hold till surcharge issue is resolved.
- e. Insurance (Chris/Sharon) No update
- f. **LTF Annual Planning Meeting (Sharon)**
 - I. **Accommodations (Jane)** Mr. Kobold to work with Ms. Fajardo and look at different venues and dates, Nov 20-21/ Dec 4-5 was discussed as an alternative option. Doodle poll will be send out to check availability.
 - II. **Workplan Review/Update (Jim/Monique)** Mr. Marchese has been working on updating the work plan and sections that need to be updated. Work Plan is ready for distribution. It will be emailed to the members.
- g. Website update (Doug) No Update
- h. **LTF Updates to Chapters (Chris):**
A one-page document was shared with the Gold Rush chapter. We are exploring ways to share legislative updates with the three chapters, with an anticipated timeframe in October. The document will be posted on the website/quick links.

2. SWANA Update (Joe) – no update.
3. **Legislative Review (10:30 a.m. – 11:40 a.m.)** (Dylan) The deadline for Bills approval was September 13th. An updated Bill Matrix will be sent after October 13th. The Advocacy group will focus on two-year bills as part of the Annual meeting. LTF doesn't sponsor bills but can review them. CPSC is preparing a two-page document on waste-to-energy conversion technologies.
 - a. [AB 28 \(Schiavo\) Solid waste landfills: subsurface temperatures.](#)
 - I. Oppose unless amended
 - II. Two-year bill
The bill was made into a 2-year bill but faced push back from CARB. It is paused for now and will be reconsidered next year. CARB needs to review it, so forming a strategy now is difficult.
 - b. [AB 70 \(Aguiar-Curry\) Solid waste: organic waste: diversion: biomethane.](#)
 - I. Support
 - II. Governor's desk
 - III. Letter was submitted.
 - c. [AB 80 \(Aguiar-Curry\) Carpet recycling.](#)
 - I. Support
 - II. Two-year bill
 - III. Not sure why it was tabled this year.
 - d. [AB 476 \(González\) Metal Theft.](#)
 - I. Support
 - II. Governor's desk
 - III. Signature request letter at the Governor's desk. He has until Oct 13th to sign.
 - e. [AB 864 \(Ward\) Hazardous waste: solar photovoltaic modules.](#)
 - I. Watch
 - II. Two-year bill
 - III. Author decided to park it for now.
 - f. [AB 978 \(Hoover\) Department of Transportation and local agencies: streets and highways: recycled materials.](#)
 - I. Watch
 - II. Governor's desk
 - III. Bill passed
 - g. [AB 998 \(Hadwick\) Household hazardous waste: vape pens \(RCRC bill\)](#)
 - I. Support
 - II. Bill was held and died.
 - h. [SB 88 \(Caballero\) Air resources: carbon emissions: biomass.](#)
 - I. Support
 - II. Governor's desk
 - i. [SB 279 \(McNerney\) Solid waste: compostable materials.](#)
 - I. Oppose unless amended
 - II. Governor's desk
 - III. Veto request letter was submitted.
 - j. [SB 404 \(Caballero\) Hazardous materials: metal shredding facilities](#)
 - I. Watch
 - II. Governor's desk
 - k. [SB 615 \(Allen\) Vehicle traction batteries.](#)
 - I. Watch
 - II. Two-year bill
 - III. Got parked due to opposition.

- I. [SB 633 \(Blakespear\) Beverage containers: recycling.](#)
 - I. Watch
 - II. Two-year bill
 - m. [SB 682 \(Allen\) Environmental health: product safety: perfluoroalkyl and polyfluoroalkyl substances.](#)
 - I. Support
 - II. Governor's desk
 - III. Signature request letter was submitted.
- 4. Regulatory Update (11:40 a.m. – noon)**
- a. Illegal Disposal (Larry) No update. Note – there will be a 4/30-5/1/2026 conference on illegal disposal issues in Oakland.
 - b. **CARB Landfill Methane Rule Update (Larry)**
 - I. **Public Hearing regarding amendments on November 20, 2025 at 9:00 am**
LMR Subcommittee – Larry, Sharon, Deepti, Frank, Jim Marchese and Mike meeting in the next few weeks. Olivia will send out a doodle poll.
 - c. **SB 54 Regulatory Update (Jason/Chris/Robert Sedita)** The subcommittee will meet tomorrow. LTF may work with CSAC on a joint comment letter.
- 5. Rumors (time permitting)**
Meeting adjourned at 11:51.

Attachments:

Treasurer's Report

Attendance Roster

SWANA LEGISLATIVE TASK FORCE
August 2025 Treasurer's Report
SUMMARY

MONTHLY SUMMARY												
JULY 2025	AUG	SEP	OCT	NOV	DEC	JAN 2026	FEB	MARCH	APRIL	MAY	JUNE	

REVENUES	\$0.30	\$0.28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
EXPENSES	\$7,361.15	\$5,041.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

YTD	BUDGETED	% BUDGET
\$0.58	\$63,006	0%
\$12,402	\$77,430	16%

BEGINNING ACCT. BALANCES

Operating Acct.	\$66,411.93	\$59,051.06	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
ACH Acct.	\$500.00	\$500.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Restricted Acct.	\$500.00	\$500.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

ENDING ACCT. BALANCES

Operating Acct.	\$59,051.06	\$54,010.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
ACH Acct.	\$500.01	\$500.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Restricted Acct.	\$500.01	\$500.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	YES	YES											

NOTES: The LTF's old bank account has not been closed yet because of some remaining issues. As of September, 2025, the accounts balance is \$8,996.99

SWANA LEGISLATIVE TASK FORCE
August 2025 Treasurer's Report
EXPENSES

Line No.		Posted to Account ¹												YTD	BUDGET
		JULY 2025	AUG	SEP	OCT	NOV	DEC	JAN 2026	FEB	MARCH	APRIL	MAY	JUNE		
1	SYASL LEG. & REG. REPRESENTATION	\$3,760.97	\$3,020.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,780.97	\$37,000
2	SYASL CONSULTING SERVICES	\$1,158.99	\$2,020.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,178.99	\$23,400
3	MISC. EXPENSES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000
4	NETTOP PUBLISHING (WEBSITE)	\$2,301.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,301.19	\$2,500
5	ADLER & COLVIN	\$140.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$140.00	\$500
6	MISC. LEGAL SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000
7	INSURANCE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000
8	BANK SERVICE CHARGE	\$0.00	\$1.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1.00	\$30
9	TOTALS	\$7,361.15	\$5,041.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,402.15	\$77,430
10														% INCURRED	16%
11															
12															
13															

Line No.	MONTH SERVICES RENDERED	SYASL Payment Data													
		JULY 2025	AUG	SEP	OCT	NOV	DEC	JAN 2026	FEB	MARCH	APRIL	MAY	JUNE		
14	SYASL INVOICE NO.	23828	23762												
15	PAYMENT METHOD	ACH	ACH												
16	AMOUNT	\$4,919.96	\$5,040.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
17	DATE PAYMENT POSTED	7/31/25	8/22/25												
18															
19															

QUARTERLY LOBBYING PAYMENTS (BY INCURRED DATE)			
1ST QUARTER	2ND QUARTER	3RD QUARTER	4TH QUARTER
\$6,780.97	\$0.00	\$0.00	\$0.00

- Notes:
- Invoices are typically paid for the previous month. So, for example, January expenses reflects December invoices.
 - The three bank accounts reflected in this report actually began in June, 2025, but not part of the current fiscal year. Two expenses occurred on this account not shown here; For Purpose Law - \$1,000; and new checks - \$88.24. For Purpose Law was contracted with to review existing MOU with the local SWANA chapters that need to be modified as a result of changes to the LTF's non-profit designation.

SWANA LEGISLATIVE TASK FORCE
August 2025 Treasurer's Report
REVENUE

Line No.		REVENUES												YTD	BUDGET
		JULY 2025	AUG	SEP	OCT	NOV	DEC	JAN 2026	FEB	MARCH	APRIL	MAY	JUNE		
1	DUES SURCHARGE ¹	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$18,000.00
2	WESTERN REGIONAL SYMPOSIUM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20,000.00
3	MOLO COURSE REVENUES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4	INTEREST	\$0.30	\$0.28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.58	\$6.00
5	WASTECON	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6	TOTAL AGENCY CONTRIBUTIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25,000.00
7	Butte County	\$0.00	\$0.00												
8	City of Berkeley	\$0.00	\$0.00												
9	City of Clovis	\$0.00	\$0.00												
10	City of Colfax	\$0.00	\$0.00												
11	City of Fresno	\$0.00	\$0.00												
12	City of Los Angeles	\$0.00	\$0.00												
13	City of Manteca	\$0.00	\$0.00												
14	City of Roseville	\$0.00	\$0.00												
15	City of San Diego	\$0.00	\$0.00												
16	City of San Jose	\$0.00	\$0.00												
17	City of Santa Maria	\$0.00	\$0.00												
18	City of Stockton	\$0.00	\$0.00												
19	City of Sunnyvale	\$0.00	\$0.00												
20	City of Tulare	\$0.00	\$0.00												
21	City of Visalia	\$0.00	\$0.00												
22	City of Vallejo	\$0.00	\$0.00												
23	City of Watsonville	\$0.00	\$0.00												
24	Fresno County	\$0.00	\$0.00												
25	Humboldt WMA	\$0.00	\$0.00												
26	Imperial County	\$0.00	\$0.00												
27	Kern County	\$0.00	\$0.00												
28	Kings County/KWRA	\$0.00	\$0.00												
29	LA County Sanitation Districts	\$0.00	\$0.00												
30	Merced County RWMA	\$0.00	\$0.00												
31	Monterey RWMD	\$0.00	\$0.00												
32	Orange County	\$0.00	\$0.00												
33	Placer County	\$0.00	\$0.00												
34	Riverside County	\$0.00	\$0.00												
35	Sacramento County	\$0.00	\$0.00												
36	Salinas Valley SWA	\$0.00	\$0.00												
37	San Joaquin County	\$0.00	\$0.00												
38	San Mateo County	\$0.00	\$0.00												
39	South Bayside WMA	\$0.00	\$0.00												
40	Ventura County	\$0.00	\$0.00												
41	Yolo County	\$0.00	\$0.00												
42	City of Santa Monica	\$0.00	\$0.00												
43	TOTALS	\$0.30	\$0.28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.58	\$63,006.00
														% OF BUDGETED	0%

FOOTNOTES:

SWANA CALIFORNIA CHAPTERS – 2025 LEGISLATIVE TASK FORCE MEMBERS
September 25, 2025

<u>VOTING MEMBER/ CHAPTER</u>	<u>NAME</u>	<u>Present</u>	<u>ORGANIZATION</u>	<u>PHONE</u>	<u>EMAIL</u>
VM/Gold Rush	Doug Kobold	X	California Product Stewardship Council	916-706-3420	Doug@calpsc.org
VM/Gold Rush	Chris Hanson	X	Placer County/Western Placer WMA	530-886-4965	CHanson@placer.ca.gov
VM/Gold Rush	Larry Sweetser	A	Sweetser and Associates/ESJPA	510-703-0898	sweetser@hazman.us
VM/Gold Rush	Deepti Jain (S)	X	City of Sunnyvale	408-730-7791	djain@sunnyvale.ca.gov
VM/Gold Rush	Joe La Mariana	X	South Bay Waste Management Authority (Rethink Waste)	650-802-3505	jlmariana@rethinkwaste.org
ALT/Gold Rush	Tim Flanagan		SCS Engineers	925-440-5702	tflanagan@scsengineers.com
ALT/Gold Rush	Charles White		Chuck White Consulting	916-552-2365	chuckwhiteconsulting@gmail.com
VM/Founding	Frank Caponi (T)	X	Retired Solid Waste Professional	562-699-7411	fcaponi5@gmail.com
VM/Founding	Jim Marchese	X	LA Sanitation and Environment	213-847-5174	jim.marchese@lacity.org
VM/Founding	Mike Mohajer	X	Southern California Waste Mgmt. Forum	909-592-1147	mikemohajer@yahoo.com
VM/Founding	Sharon Green (VC)	X	LA County Sanitation Districts	562-699-7411	sgreen@lacsds.org
VM/Founding	Jane Fajardo		City of San Diego	858-997-3300	jfajardo@sandiego.gov
ALT/Founding	VACANT	N/A			
ALT Founding	Robert Sedita	X	OC Waste and Recycling	714-834-4118	Robert.sedita@ocwr.ocgov.com
VM/Sierra	Monique Gama	A	City of Merced	209-385-8897	gamam@cityofmerced.org
VM/Sierra	Curtis Larkin (C)	A	Fresno County	559-600-4306	clarkin@fresnocountyca.gov
VM/Sierra	Lynnda Martin		American Refuse	661-758-5316	lynnda@americanrefuse.co
VM/Sierra	Dawyne Balch	X	City of Clovis	559-696-8248	Dawyneb@cityofclovis.com
VM/Sierra	Parveen Sandhu	A	Kings Waste & Recycling Authority	559-410-1117	psandhu@kwrarecycles.net
ALT/Sierra	Keith Hester	A	Caglia Environmental	559-417-8307	khester@cagliarecycling.com
ALT/Sierra	Annie Shelton	A	Fresno County		ashelton@fresnocountyca.gov
Lobbyist	Jason Schmelzer and Dylan Hoffman (X), Olivia Thomas (X)	X	Shaw Yoder Antwih Schmelzer & Lange.	916-446-4656	jason@SYASLpartners.com and Hoffman@syaslpartners.com

*Joined or left call while meeting was in process.

Guests: Tari Heslop, City of Santa Maria, Phillip Vander Klay, LA County Sanitation Districts

Chapter Presidents:

Gold Rush – Dave Ghirardelli – davercy@gmail.com

Founding – Michelle Leonard - mleonard@scsengineers.com

Sierra Chapter – Dan Amann – damann@fresnocountyca.gov

Quorum: Eight or more voting members, including at least one member from each chapter, must be present to constitute a quorum.

VM= Voting Member

Ch = Chair

VC = Vice Chair

T = Treasurer

S = Secretary